

**BRUCE PENINSULA SPORTSMEN'S ASSOCIATION**

P.O. BOX 548 WIARTON ONT. NOH 2T0

www.bpsportsmen.com Email bpsportsmen@gmail.com

**2025 Handgun Membership Renewal Form**



**Note : YOU MUST BE A MEMBER OF THE MAIN CLUB TO JOIN/ RENEW.**

**PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ADD FAMILY MEMBERS THAT SHOOT\*.**

Name 1 \_\_\_\_\_

Name 2 \_\_\_\_\_

Name 3 \_\_\_\_\_

Address/Fire Number/PO Box: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal/ZIP Code: \_\_\_\_\_

Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

<b>1 Pal #</b>		Expiry	
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<b>2 Pal #</b>		Expiry	
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Fees:-  Adult \$85     \*Family \$95     Youth \$15

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_ TOTAL: \$

**Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.**

**HANDGUN CLUB:** For payment options see main membership form

**\* NEW HANDGUN members must apply in person at the club house or email BPSA at bpsportsmen@gmail.com and successfully complete an orientation program.**

**This section for BPSA administration only**

TOTAL \$

Renewal  New Membership  Membership Card  Date application received: \_\_\_\_\_

Cash  Cheque  E Transfer  Amount Rec'd: \_\_\_\_\_ Date entered on spreadsheet: \_\_\_\_\_