

BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. BOX 548 WIARTON ONT. NOH 2T0
 www.bpsportsmen.com Email bpsportsmen@gmail.com

2025 General Membership Form



PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ALL FAMILY MEMBER NAMES

(Use back of page if needed)

Names/Spouse or Partner _____

Youth Names and Birthdays: _____

Address/Fire Number/PO Box: _____

City: _____ Province: _____ Postal/ZIP Code: _____

Email: _____ Home Phone: _____ Cell Phone: _____

BPSA 1 YEAR MEMBERSHIP	ADULT	\$90	FAMILY includes kids up to 25	\$115	YOUTH (Under 18) Inc. Insurance	\$25
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NOTE: The above memberships include the OFAH Membership and Insurance. **Family membership** includes a paper copy of Ontario Out of Doors. If you want a digital copy as well check box

For ADULT only it includes a digital copy. If you want a paper copy of Ontario Out of Doors add additional \$18

OFAH MEMBERSHIP NUMBER: _____ **OFAH EXPIRY DATE:** _____

I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by the rules and regulations set forth in the constitution and by-laws of the association (BPSA). I also acknowledge my personal information including names, address, phone numbers and email address will be stored by the BPSA for its use. My name/s may be shared with a Third Party for insurance purposes and photos may be taken for BPSA purposes unless the camera-person is notified otherwise.

SIGNED: _____ **DATE:** _____

Membership application form and payment are accepted at the monthly meetings, mailed to BPSA at the above address, or call Marje/Jerry Beaver 519-534-5725. The form can also be downloaded from the BPSA website, completed, saved and emailed to BPSA, with an etransfer to bpsportsmen@gmail.com. (This option does not apply to new handgun applications)

Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.

THERE WILL BE A \$25.00 LATE FEE CHARGED FOR ANY MEMBERSHIPS RECEIVED AFTER JAN 31/2025

ARCHERY FEE	ADULT	\$40	FAMILY	\$65	YOUTH (Under 18 years old)	\$15
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HANDGUN CLUB : TO RENEW FOR HANDGUN CLUB OR TO SEE INFORMATION TO BECOME A MEMBER

PLEASE SEE PAGE 2

SUPPORT OUR CLUB BY DONATION ONLY. (I do not want to join at this time) \$

TOTAL AMOUNT CASH OR CHEQUE \$

CLUB INVOLVEMENT (check all that apply)

- | | | |
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| <input type="checkbox"/> Fish Hatchery | <input type="checkbox"/> Fundraising | <input type="checkbox"/> Archery |
| <input type="checkbox"/> Website Maintenance | <input type="checkbox"/> Supervising Youth | <input type="checkbox"/> Outdoor Maintenance |
| <input type="checkbox"/> Conservation Projects | <input type="checkbox"/> Social Events | <input type="checkbox"/> Help Stock Fish |

This section for BPSA administration only

Renewal New Membership Membership Card **TOTAL** \$ Date application received: _____

Cash Cheque E Transfer Amount Rec'd: _____ Date entered on spreadsheet: _____