

October 2019 BPSA Reports



Treasury Report for month of September, 2019

Treasurer – Corrie Beacock

General account:

Deposits \$ 3,030.31 **Expenses** (1,423.50) **Balance** \$34,597.45

Attached is list of expenditures and deposit.

- Ways & Means balance is **\$4,528.09**
- Deer feeding fund is **\$3,578.12**.
- RBG GIC Maturing December 1, 2022 is **\$25,000.00**.
- Total **\$67,703.66**

9	8	Hydro One		403.53	Hatchery
9	5	Bank fee		8.50	Secretary
9	11	Storm Web		28.49	Web Hosting
9	11	Murray Garniss - Fries Community Living		62.12	Events
9	26	Community Living		48.20	Events
9	26	Canadian Tire - prize Charles Robinson		372.90	Events
9	26	OFAH Stu Patterson		121.90	OFAH
9	26	Longlands Appliances - Stove		789.89	Maintenance
9	3	interest	0.03		
9	20	Bruce Trail invoice #110	3,030.25		
10	1		0.03		
			3,030.31	1,423.50	

BPSA MEMBERSHIP SUMMARY

2019

REVISION
DATE

**SEPT
21/19**

PAID NEW MEMBERS

73

PAID FAMILY MEMBERS

221

PAID YOUTH

3

TOTAL PAID MEMBERS	297
PAST MEMBERS NOT PAID	20
MEMBERS THAT GET MINUTES MAILED	8
PAID GUN CLUB MEMBERS	71
PAID ARCHERY MEMBERS	45
PAID ADULT MEMBERS	265
CHILDREN MEMBERS	32
ADULT QUORUM @10% IS	26.5

The new 2020 membership form is attached. Print and use or pick one up at the meeting.

A google calendar is up and running in the members section of the website thanks to Kat. If your section has an event you want posted on the calendar contact Karen at kvn_ca@yahoo.com. Im happy to add your event to the calendar.

KAren

Supported by Bell Athletes Connect since 2000

K,L Leudke

My report consists of the three memorial trees I guess I planted them to deep so they said that they will work with us in the spring. Thanks.

The "bootscrubber project" BPSA Invasive Plant Awareness Project is awaiting responses from host agencies.

John Grandy a Board member of Ontario Nature and the Nature Conservancy and the Bruce Trail Conservancy Is looking for suitable locations to place our awareness platforms on the Bruce Peninsula for 2020.

As soon as sponsors and locations are committed signs will be ordered with appropriate logos.

An invoice to Sydenham Sportsmen's Association for a grant of \$3600 has been submitted.

The Treasurer of the Town of South Bruce Peninsula is processing for the BPSA A Helen McCrae Peacock Foundation grant of \$4000.

Preparations are underway for 2020 to place our inventory of 20 platforms.
Bruce County is on board for placing some of our Awareness Platforms in 2020 on their trails.
Georgian Bluffs is currently doing a recreation and trails survey. This survey will help to place some of our platforms south of Wiarton.

*****We need to keep our bootscrubber platforms away from the path of snow falling from our clubhouse roofs.*****

Yours in conservation,

Jim Martell
Project Lead
Invasive Plant Awareness Project

I spoke to Karmen Krueger Treasurer for the Town of South Bruce Peninsula.

She said the town received the Helen McCrae grant first week of October and subsequently sent a check to BPSA Box 548

Warton. So check ought to be in mailbox for \$4000.

Just an update

Jim

Added Note: The cheque was received and deposited in October so it will be shown in the Treasurer's report for the November meeting.

Oct. 31st Meeting Hatchery Report

The test performed by the Vet at the University of Guelph for Cold water disease came back negative. They failed to find anything wrong with them at all. Whatever was wrong had passed before we could get samples to them for testing. We still proceeded with the full treatment as we were almost finished before we received the full report back from them. Mortality has dropped considerably in the last few weeks. We are into single digit losses daily.

Water flow is good right now. We are still pumping water. We have started the second tank and moved half of the rainbows into it. We will set a stocking date for our fall fingerlings in the next week. I will advise all club member when we are stocking.

Hatchery insulation project has been rescheduled to be done the week of Oct. 21st.

Thank you to everyone who came out to help hang plastic and move items in the hatchery to prepare for the insulating

Handgun Club October 2019 Report

Membership: 71 Members and 1 Probationary Shooter

Finance: Closing balance Oct. 3, 2019, \$ 26,755.47

Western Ontario Handgun League: Competition matches begin in November so all shooters are encouraged to blow the dust off your target gun(s) and come on out and get your form back in shape.

Winter Hours: .22 cal. Monday and Wed. evenings (center fire also welcome but range courtesy expected) beginning at 7:00 PM. Centerfire shooters Wed. afternoons at 1:00 PM (.22 welcome as well). Monday and Friday 12:00 PM shoots by prior arrangement with a R.O or RSO.

Youth Sunday Afternoons and Ladies Sunday Evening programs: Start in Jan. 2020. Stay posted for dates and times.

New shooters always welcome!!! No experience or handgun required. Please book in advance with a Range Safety Officer.

The wood stove is hooked up and operational so it's nice and toasty in the clubhouse and infrared heaters in the range keep everyone comfy.

PAL, Restricted PAL and Hunter Safety courses will be available. Contact Frank Hutter for dates and details (phone 519-534-1860).

Come out for a safe and enjoyable experience!

Al Hunter
President BPSA Handgun Club

Archery Club Report for October 2019

We held our 2nd Annual 3-D Tournament on October 5th followed by a Pot Luck Dinner. We had 37 people in attendance. Medallions for 1st 2nd and 3rd place in each distance category were up for grabs in the youth category. Certificates were handed out to all.

This year we had our Safety Awareness Award, won by Kyleigh Dickinson. Besides a plaque Kyleigh also won a voucher to attend the Youth 22 Shoot in the winter. This year we introduced a Sportsmanship Award and it was awarded to Kennedy Jones. Kennedy is great at keeping spirits up, assisting with the younger shooters and helping out at Archery

A draw for a bottle of red and a bottle of white wine was held to keep the adults interested.

The Archers made two rounds of the trail, at the end they played a game called "Call your Shot" and they also had a Pumpkin Shoot for a few extra points and a lot of fun.

The Pot Luck Dinner went well and was a first time for many of the Archers and Families to attend a Pot Luck at our Club.

On October 8th Al Suter, Mike Smith and Kevin Harders ran a tour for the archers that were in attendance Tuesday evening. We did have a few missing that night so Al kindly offered to run a tour again October 22nd. The youth really did enjoy it, many had heard the fish were sick and they were interested in how they were doing. Thanks to the Hatchery for the tour.

Also on October 22nd we moved from the outdoor range to the Home Hardware Design Center. Again thanks to Al Sutter. We had plenty of movers, Jeff Dickinson brought his trailer and short work was made of the move.

Our winter schedule will be the 1st and 3rd Tuesday of each month. We are open by 6 P.M. This year we are trying an open shoot meaning anyone can come to shoot anytime between 6 P.M. until 8 P.M. After 8 P.M. is Adults Only. Last year we found the roads caused some folks to not be able to make it by 6 P.M. and rather than come late they felt they had to skip the night.

Property Management Report October 2019

On Saturday October 19th we had a good turnout of a work party to repair the roof of the clubhouse. Led by Al Sutter the guys lifted some of the steel off the roof, added sealant and replaced the steel. The eaves troughs were changed to drain back towards the gun range end instead of towards the corner of the building.

On the field side of the building they again lifted the roofing, a rather large birds nest was removed, sealing added and roofing replaced.

Lots of help was on hand to hold ladders and supervise.

Thanks to everyone that came out and gave a hand.

Paul

Other Reports

Minutes of the Rankin River Resource Group, October 2nd, 2019, 7:00pm

Outdoor Education Centre

Attendees; Dave Weir, Andy Koshan, Bob Hurst, Larry Isbester, Art Ward, John Bittorf, Jim Hastie, Margaret Feldman, and Beth Anne Currie (note-taker)

Regrets: Craig Todd, Deb Diebel, Cindy Cartwright, Bob Hunt, Doug Pruder and Bill Essey

Welcome

Minutes of the June 5th/19 meeting were reviewed.

MOTION: Larry Isbester moved and Bob Hurst seconded. Carried

1. Chair Report

- Craig called to say our "dock was loose" on Boat Lake; Art visited and found it in a good state; turns out it had been loose; and Rockstar saw it was loose and fixed it 2 hours before Art got there.

- MNRF was on North Isaac Lake with an air boat doing bird sampling at night - taking blood samples, and banding.

ACTION: Ask Craig if he knows who this is/was and can they share their results

- The Ash saplings have grown back up on the slopes where we paid to have them removed last fall; (there is a good crop of common milkweed coming in that area). Dave Weir offered to bush hog over the saplings with his equipment later this week.

2. **Treasurer's Report**

MOTION: Jim Hastie moved and Dave Weir seconded that we approve the financial report as presented. Carried

3. **Other Business:**

- Phragmites near Carl's farm (Sky Lake); Art visited but see it; Some near Pike River Bridge - scattered around according to the Inventory Report on North/Isaac Lake - Conservation Authority has a below water "amphibian cutter" - equipment; need to borrow it; John Bittorf says they have eliminated it at HIBOU Conservation and Peasmarsh is under control and keeps growing back; Need to cut it early August (before it goes to seed); People on the Fisherman's Islands may (?) have private money to help with phragmites; there are professional applicators who can apply "over water"; the technique is wicking from a helicopter which can work; want to keep it under control;

ACTION; Ask Lands and Forest (Jessie Heindrick) about what to do or how much it would cost (Art is in contact with Jessie).

ACTION; John B will provide a contact for the amphibious machine;

- **Impassable River** /Paddling Warning Signs; (Tabled) Art and Sheila created a couple of signs to be placed at the Pike River bridge access point and Boat Launch; Need to get permission from Tim to place signs at the dam. Want to hear from Craig; We had approved the printing of about 6 signs *170.00 (tax incl). to be placed at the right places.
- **Loon Platforms** - are now located at Art's place; he will take them to Isaac Lake; Cindy will be contacted to arrange to have help to put them in and mark them;
- **Watering Stations** for cattle (BPBA and Conservation Authority co-funding); Dave has benefitted and had some fencing put up to keep cattle watering from a rock shelf area of the creek; cattle can only access the river from one side; they have fenced off 7 acres and the cattle will be able to water (60 feet) themselves; did not need the solar panel and pump - just used fencing; John B suggests there may be more money for this fencing next year too. MNRF has land that could be fenced away too.

4. **Auditor Report** - Tracey may come to a meeting and present the results.

ACTION: Need to arrange for Deb to write a cheque to Sheila Ward for treasurer work.

5. **Garbage bins** at our outhouses - request that they be larger; we do not want larger garbage receptacles;
6. **Letter of support** for recent cuts to Conservation Authorities; cuts are a done deal; Letters of Support from non RRG-based groups would be appreciated by the CA.
7. **Turtle Protection** - Deb queried whether more signs are needed on Bruce Road 13th. (deferred for Deb)
8. **Rankin River and Boat Lake water level Monitoring**; John has added another device at the Rankin Bridge - both devices are monitoring water levels within an inch of each other. Available on the on-line map. Leakage issue - John has stuffed more material into the dam - thinks they did well considering how dry it was this summer (mid-June to mid-August - very dry); dam was in early enough but one big board moved; need a diver to come in to fix it; they keep 3-4 of the big timbers seeded in so they don't float away. Hungerford Crawling Water Beetle - hope it's still doing OK at the foot of the dam just below it; Emerald Ash Borer - is in the area and is predicted to kill the ash trees;
9. **Youth Summit 2019**: Beth Anne reported that one Youth was sponsored by RRG to attend the Ontario Nature Youth Summit this year. The Youth will be contacted and invited to speak or send a letter about their experience in time for the next meeting.

Motion to adjourn by Bob Hurst. Carried