

# BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. BOX 548 WIARTON ONT. NOH 2T0  
www.bpsportsmen.com Email bpsportsmen@gmail.com

## 2022 Renewal Handgun Membership



**Note : YOU MUST BE A MEMBER OF THE MAIN CLUB TO JOIN/ RENEW.**

**PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ADD FAMILY MEMBERS THAT SHOOT\*.**

Name 1: \_\_\_\_\_ Name 2: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address/Fire Number/PO Box: \_\_\_\_\_  
City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal/ZIP Code: \_\_\_\_\_  
Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

<b>1 Pal #</b>		Expiry	
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<b>*2 Pal #</b>	<input type="checkbox"/>	Expiry	
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Fees:-  Adult \$85  \*Family \$95  Youth \$15

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_ TOTAL: \$

**Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.**

**HANDGUN CLUB:** To register for handgun Club fill in this sheet and leave at club attention Mark Young. Attach a cheque made payable to BPSA or you can pay with Cash by placing cash in an envelope; marked with your name, and attaching it to this form.

**NEW HANDGUN members must apply in person or email BPSA, and successfully complete an orientation program.**

### This section for BPSA administration only

Renewal  New Membership  Membership Card  Date application received: \_\_\_\_\_

TOTAL ALL \$

Cash  Cheque  Amount Rec'd: \_\_\_\_\_ Date entered on spreadsheet: \_\_\_\_\_

Last revised: NOV 29/21