

BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. BOX 548 WIARTON ONT. NOH 2T0
 www.bpsportsmen.com Email bpsportsmen@gmail.com

2022 General Membership Form



PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ALL FAMILY MEMBER NAMES

Names: _____

Address/Fire Number/PO Box: _____

City: _____ Province: _____ Postal/ZIP Code: _____

Email: _____ Home Phone: _____ Cell Phone: _____

BPSA 1 YEAR MEMBERSHIP:	FAMILY/ADULT \$60.00		YOUTH (Under 18 years old) \$15.00	
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ARCHERY FEE	ADULT \$40.00		FAMILY \$65.00		YOUTH (Under 18 years old) \$15.00	
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I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by the rules and regulations set forth in the constitution and by laws of the association (BPSA), I also acknowledge my personal information including names, address, phone numbers and email address will be stored at the BPSA for its sole use, my name/s may be shared with a third party for insurance purposes and photos may be taken for BPSA purposes unless the camera-person is notified otherwise.

SIGNED: _____ **DATE:** _____ **TOTAL:** \$

Membership applications with payment (cash or cheque payable to BPSA) are accepted at the monthly meetings, mailed to BPSA at the above address, or to Marje/Jerry Beaver 519-534-5725 109 Wilson Dr. Georgian Bluffs

Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.

**HANDGUN CLUB : TO RENEW FOR HANDGUN CLUB SEE 2ND SHEET
 TO BECOME A MEMBER EMAIL BPSA AT ABOVE ADDRESS.
 YOU MUST BE A MEMBER OF THE MAIN CLUB TO JOIN THE HANDGUN CLUB**

SUPPORT OUR CLUB BY DONATION ONLY \$
 I DO NOT WANT TO JOIN THE CLUB AT THIS TIME

CLUB INVOLVEMENT (check (X) all that apply)

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|--|--|--|
| <input type="checkbox"/> Fish Hatchery | <input type="checkbox"/> Fundraising | <input type="checkbox"/> Archery |
| <input type="checkbox"/> Boot Scubbers | <input type="checkbox"/> Prizes | <input type="checkbox"/> Outdoor Maintenance |
| <input type="checkbox"/> Conservation Projects | <input type="checkbox"/> Social Events | <input type="checkbox"/> Help Stock Fish |
| <input type="checkbox"/> Website Maintenance | <input type="checkbox"/> Supervising Youth | <input type="checkbox"/> Support Only (No calls) |

This section for BPSA administration only

Renewal New Membership Membership Card **TOTAL** \$
 Date application received: _____
 Cash Cheque Amount Rec'd: _____ Date entered on spreadsheet: _____