

# BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. BOX 548 WIARTON ONT. NOH 2T0  
www.bpsportsmen.com Email bpsportsmen@gmail.com

## 2022 Membership Form



**PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ALL FAMILY MEMBER NAMES**

Names: \_\_\_\_\_

Address/Fire Number/PO Box: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal/ZIP Code: \_\_\_\_\_

Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

<b>BPSA 1 YEAR MEMBERSHIP:</b>	<b>FAMILY/ADULT \$60.00</b>		<b>YOUTH (Under 18 years old) \$15.00</b>	
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<b>ARCHERY FEE</b>	<b>ADULT \$40.00</b>		<b>FAMILY \$65.00</b>		<b>YOUTH \$15.00</b>	
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I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by the rules and regulations set forth in the constitution and by laws of the association (BPSA), I also acknowledge my personal information including names, address, phone numbers and email address will be stored at the BPSA for its sole use, my name/s may be shared with a third party for insurance purposes and photos may be taken for BPSA purposes unless the camera-person is notified otherwise.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **TOTAL:** \$

Membership applications with payment (cash or cheque payable to BPSA) are accepted at the monthly meetings, mailing to BPSA at the above address, or to Marje/Jerry Beaver 519-534-5725 [jerrybeaver7@yahoo.ca](mailto:jerrybeaver7@yahoo.ca)

**Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.**

**HANDGUN CLUB FEE**    Adult \$85.00     Family \$95.00     Youth \$15.00

**PAL Number** \_\_\_\_\_ **Expiry Date** \_\_\_\_\_ **TOTAL:** \$

Renewing Handgun Club members pay all fees to Mark Young (leave in an envelope in the vault). For insurance purposes, all Handgun Club fees are payable by December 31st otherwise a late fee of \$25 will apply.

**Note: New Handgun Club Applicants must attend the Club House for explanation of probation and fee schedule. Only in-person payments will be accepted for new Handgun Club memberships.**

### **CLUB INVOLVEMENT (check all that apply)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Fish Hatchery         | <input type="checkbox"/> Fundraising/Prizes | <input type="checkbox"/> Archery                 |
| <input type="checkbox"/> Boot Scubbers         | <input type="checkbox"/> Handgun Club       | <input type="checkbox"/> Outdoor Maintenance     |
| <input type="checkbox"/> Conservation Projects | <input type="checkbox"/> Social Events      | <input type="checkbox"/> Help Stock Fish         |
| <input type="checkbox"/> Website Maintenance   | <input type="checkbox"/> Supervising Youth  | <input type="checkbox"/> Support Only (No calls) |

### **This section for BPSA administration only**

Renewal     New Membership     Membership Card     **TOTAL ALL** \$     Date application received: \_\_\_\_\_

Cash     Cheque     Amount Rec'd: \_\_\_\_\_    Date entered on spreadsheet: \_\_\_\_\_