

BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. BOX 548 WIARTON ONT. NOH 2T0
www.bpsportsmen.com Email bpsportsmen@gmail.com

2021 Membership Form



PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ALL FAMILY MEMBER NAMES

Names: _____

Address/Fire Number/PO Box: _____

City: _____ Province: _____ Postal/ZIP Code: _____

Email: _____ Home Phone: _____ Cell Phone: _____

BPSA 1 YEAR MEMBERSHIP: **FAMILY/ADULT \$60.00** **YOUTH (Under 18 years old) \$15.00**

Archery Fee: Adult \$40.00 Family \$65.00 Youth \$15.00

I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by the rules and regulations set forth in the constitution and by laws of the association (BPSA), I also acknowledge my personal information including names, address, phone numbers and email address will be stored at the BPSA for its sole use, my name/s may be shared with a third party for insurance purposes and photos may be taken for BPSA purposes unless the camera-person is notified otherwise.

SIGNED: _____ DATE: _____ TOTAL: \$

Membership applications with payment (cash or cheque payable to BPSA) are accepted at the monthly meetings, mailing to BPSA at the above address, or to Marje/Jerry Beaver 519-534-5725 jerrybeaver7@yahoo.ca

Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.

Handgun Club Fee: Adult \$85.00 Family \$95.00 Youth \$15.00

PAL Number _____ Expiry Date _____ TOTAL: \$

Renewing Handgun Club members pay all fees to Mark Young (leave in an envelope in the vault). For insurance purposes, all Handgun Club fees are payable by December 31st otherwise a late fee of \$25 will apply.

Note: New Handgun Club Applicants must attend the Club House for explanation of probation and fee schedule. Only in-person payments will be accepted for new Handgun Club memberships.

CLUB INVOLVEMENT (check all that apply) **TOTAL ALL** \$

- | | | |
|--|---|--|
| <input type="checkbox"/> Fish Hatchery | <input type="checkbox"/> Fundraising/Prizes | <input type="checkbox"/> Archery |
| <input type="checkbox"/> Boot Scubbers | <input type="checkbox"/> Handgun Club | <input type="checkbox"/> Outdoor Maintenance |
| <input type="checkbox"/> Conservation Projects | <input type="checkbox"/> Social Events | <input type="checkbox"/> Help Stock Fish |
| <input type="checkbox"/> Website Maintenance | <input type="checkbox"/> Supervising Youth | <input type="checkbox"/> Support Only (No calls) |

This section for BPSA administration only

Renewal New Membership Membership Card Date application received: _____

Cash Cheque Amount Rec'd: _____ Date entered on spreadsheet: _____