

# BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. BOX 548 WIARTON ONT. NOH 2T0  
www.bpsportsmen.com Email bpsportsmen@gmail.com

## 2020 Membership Form



**PLEASE PRINT YOUR COMPLETE MAILING ADDRESS AND ALL FAMILY MEMBER NAMES**

Names: \_\_\_\_\_  
\_\_\_\_\_

Address/Fire Number/PO Box: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal/ZIP Code: \_\_\_\_\_

Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**BPSA 1 YEAR MEMBERSHIP:** FAMILY/ADULT \$60.00  YOUTH (Under 18 years old) \$15.00

**Archery Fee:** Adult \$40.00  Family \$65.00  Youth \$15.00

I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by the rules and regulations set forth in the constitution and by laws of the association (BPSA), I also acknowledge my personal information including names, address, phone numbers and email address will be stored at the BPSA for its sole use, my name/s may be shared with a third party for insurance purposes and photos may be taken for BPSA purposes unless the camera-person is notified otherwise.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_ TOTAL: \$

Membership applications with payment (cash or cheque payable to BPSA) are accepted at the monthly meetings, mailing to BPSA at the above address, or to Marje/Jerry Beaver 519-534-5725 [jerrybeaver7@yahoo.ca](mailto:jerrybeaver7@yahoo.ca)

**Note: Memberships expire on December 31. Please be sure your membership is renewed by that date.**

**Handgun Club Fee:** Adult \$85.00  Family \$95.00  Youth \$15.00

PAL Number \_\_\_\_\_ Expiry Date \_\_\_\_\_ TOTAL: \$

Renewing Handgun Club members pay all fees to Mark Young (leave in an envelope in the vault). For insurance purposes, all Handgun Club fees are payable by December 31st otherwise a late fee of \$25 will apply.

**Note: New Handgun Club Applicants must attend the Club House for explanation of probation and fee schedule. Only in-person payments will be accepted for new Handgun Club memberships.**

**CLUB INVOLVEMENT (check all that apply)** TOTAL ALL \$

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Fish Hatchery         | <input type="checkbox"/> Fundraising/Prizes | <input type="checkbox"/> Archery                 |
| <input type="checkbox"/> Boot Scubbers         | <input type="checkbox"/> Handgun Club       | <input type="checkbox"/> Outdoor Maintenance     |
| <input type="checkbox"/> Conservation Projects | <input type="checkbox"/> Social Events      | <input type="checkbox"/> Help Stock Fish         |
| <input type="checkbox"/> Website Maintenance   | <input type="checkbox"/> Supervising Youth  | <input type="checkbox"/> Support Only (No calls) |

### This section for BPSA administration only

Renewal  New Membership  Membership Card  Date application received: \_\_\_\_\_

Cash  Cheque  Amount Rec'd: \_\_\_\_\_ Date entered on spreadsheet: \_\_\_\_\_