

Fur, Fins and Feathers



November 2017

The Clubhouse is off Old Oliphant Road on Northacres road and off County Road 13 in Wiarton.
Next meeting, November 30th, 2017 at 7:30 p.m. Your participation is welcome and anticipated. For inquiries 519-534-2502 or e-mail bpsportsmen@gmail.com or mail to P.O. Box 548, Wiarton, Ontario N0H 2T0

Gleason Brook Rainbow Trout Stocking

On Thanksgiving Day, Sun. Oct. 9, 2017 approximately 40 BPSA members and kids converged on Gleason Brook at Oxenden to stock 20,000 Rainbow Trout fall fingerlings. Members formed our highly skilled "Bucket Brigade" to hand over hand pails of fingerlings to about 30 feet from the creek where they were introduced to a large tube that safely conveyed them over the 15' drop to Gleason Brook. The new tube is the brain child of member Murray Garniss and it works great (thank you Murray).



This was the third stocking of Rainbow Trout in as many weeks. 17,400 Rainbows were introduced to Colpoy's Creek and a further 5,000 to Judge's Creek near Little Lake at Barrow Bay.



Merla Johnstone and her grandkids helped with the stocking. Merla and Vaughn are the owners of the property and are Members of BPSA.

While the BPSA prefers to keep the fingerlings as long as possible, our hatchery has suffered with low water flow this fall and in order to help keep the remaining trout healthy, it becomes necessary to stock some early in our approved stocking sites.

It was wonderful to see so many youngsters out to help and observe this stage of the hatchery process and it was a great morning for all the volunteers. Children are our future.



We also thank those conservation minded property owners that graciously offer the use of their property to facilitate stocking in ideal areas..THANK YOU ALL!!!

The Bruce Peninsula Sportsmen's Association is 55 years old this year and has a proud record of conservation. The BPSA has the oldest Community Fish Hatchery in the province of Ontario and typically stocks approximately 150,000 Rainbow Trout and 30,000 Brown Trout each year in area waters for all to enjoy.

Submitted by: Al Hunter



BPSA 2017 EVENTS

- March 18th Pot Luck Supper at 5 pm.
- April 20th Chamber Meet and Greet 5:00 to 7:00 pm.
- May 12, 13, & 14th Fishing Derby.
- May 14th Mothers Day Fish Fry at the club 4:00 pm.
- May 27th Kids fishing day at the club.
- June 4th Golf tournament Warton Golf Club.
- July 9th Beef and Pork B.Q.Q. at the club.
- Sept 17th Community Living fishing at the club 2:00 to 5:00 pm
- Nov 18th Pot luck supper at the club.

Mar Women's Institute Appreciation Lunch at BPSA

On Tuesday October 17, 2017 The BPSA hosted an appreciation lunch for the ladies of Mar Women's Institute. In June 2016 the women donated to our club \$6,000.00 towards our workshop building fund.

The club house was decorated and aligned with festive table coverings, plates to honour the Mar Women. We thank Director Annette Musselman and Member Sandy Elliott for their creative design work.

The lunch was prepared by Diane McCartney to the delight of all those attending. We gave the lunch leftover sandwiches and cakes to the staff and employees of Caframo as a gesture and part appreciation to them for their generous gift \$13,255.00 to our club's building project in August 2017. Caframo staff enjoyed the treat as well.

At a later date the BPSA ways and Means committee intends to present staff and employees of Caframo a certificate of appreciation and a commemorative plaque as well.

President Jim Martell presented Mar Women's Institute President Gerty Purdy a certificate of appreciation and a plaque recognizing the donation to our club. A short talk was given to describe our club and its history.

The lunch was attended by 9 W.I members and some spouses as well as a few BPSA board directors and club members.

President Jim did thank the ladies for their generous gift. Some members took the ladies on a tour of our facility. They especially enjoyed seeing the hatchery operation.

Over 20 members and guests enjoyed the delicious lunch. The ladies of Mar were impressed with our club's commitment to conservation. We had a discussion about our ongoing conservation projects including the "boot scrubber" invasive plant awareness initiative.

submitted by: Jim Martell, President



YOUTH FIREARMS SAFETY PROGRAM

Firearms Safety program begins January 14th, 2018. Runs every other Sunday at 1:00 pm for 6 weeks.

Instructors are long time members Rob and Krista Quesnel with the help of club Range Safety Officers. One on one instruction with safe firearm handling given. We also have an Advance Youth Competition, offering more shooting and advanced skill levels.

Cost \$15.00 Call 519-935-2444

Come out and learn safe shooting practices & have fun at the same time.



Membership Form

Rev 2017/2/11



BRUCE PENINSULA SPORTSMEN'S ASSOCIATION

P.O. Box 548, Wiarton, ON N0H 2T0

www.bpsportsmen.com E-mail: bpsportsmen@gmail.com

BPSA Membership Youth- \$15.00 (under age 18) **Date of Birth:** _____

Adult with Email Address- \$65.00 **Adult without Email Address-** \$75.00

Family with Email Address- \$70.00 **Family without Email Address-** \$80.00

List all family members included in membership:
 PRINT NAMES IN FULL 1: _____ 2: _____
 3: _____ 4: _____
 5: _____

I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by Rules and Regulations set forth in the Constitution and Bylaws of the Association (BPSA). I, also, acknowledge my personal information including name/s, address, telephone number and email address will be stored at the BPSA for its sole use; my name/s may be shared with a third party for insurance purpose and photos may be taken for BPSA purposes unless the camera-person is notified otherwise.

Signed _____ Date _____

Archery Fee- Adult - \$40 **Family-** \$65 **Youth-** \$15

Handgun Fee- Adult - \$85 **Family-** \$95 **Youth-** \$15

Winter Youth Programs - Youth - \$15 Paid at the start of the program

Note: Handgun Club members pay Memberships to Sec/Treas of Handgun Club.

Memberships can be mailed to the address above. **Do NOT mail cash.**

TOTAL

Membership applications with payment (cash, cheque, money order) Payable to BPSA are accepted by mail or at the monthly BPSA meetings.

Memberships are on a yearly basis expiring December 31. Questions regarding BPSA membership or BPSA membership cards may be directed to Marje or Jerry Beaver (jerrybeaver7@yahoo.ca) (519-534-5725)

Please print your complete mailing address

Name _____

Street/Fire Number/P.O. Box/RR _____

City _____ Prov/State _____ Postal/Zip Code _____

E-mail _____ (please inform BPSA if this changes)

Phone _____ Summer or Cell _____

BPSA Reference: Date application received _____

cash cheque money order amount rec'd \$ _____

adult family youth new membership renewal

wallet card given mailed data entered on spreadsheet _____