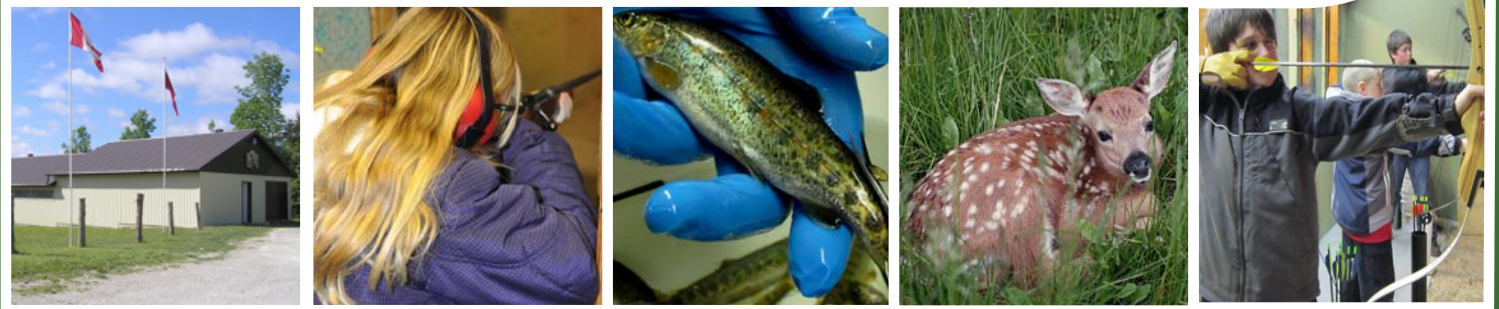


March 2016

Yours in Conservation



The Clubhouse is off Old Oliphant Road on Northacres road and off County Road 13 in Wiarton. Next meeting, March 31st, 2016 at 7:30 p.m. Your participation is welcome and anticipated. For inquiries 519-534-2502 or e-mail [bpsportsmen@gmail.com](mailto:bpsportsmen@gmail.com) or mail to P.O. Box 548, WIARTON, ONTARIO NOH 2T0

## Successful Family Day Event

Monday, February 15th, 2016 marked the start of Canadian Heritage Week. A great way to kick off the week in Grey Bruce was to visit a club that promotes our traditional fishing and hunting heritage pursuits.

That's what a couple of hundred families did on this date, which also marked Ontario Family Day. They took in the annual Family Day Open House at the Bruce Peninsula Sportsmen's Association clubhouse. And it was indeed a FULL house.

Noting the success of the event, BPSA President Jim Martell said "Our open house is a great way to celebrate and promote fishing and hunting, other outdoors activities and of course conservation, which we are all about."

Club archery program chairs Paul and Donna Maginnis and their volunteer team were busy helping youngsters try out what may become their favourite sport. Archery has become extremely popular in recent years and the BPSA Archery Club is a hit with all age groups. Our Archery Club runs every other Tuesday night from 6pm to 8pm. For winter, shoots are indoors and youth and adults shoot at the same time. Basic instruction is provided and SAFETY is our number one concern. Our safety rules are strict and will remain our number one priority as we try to attract even more people to this growing sport.

The weekly fee to join the BPSA Archery Club is just \$3.00 a person per night for up to three nights. After that you will be asked to join the club and become an active member. For more information please call 519-795-7555.



Frank Hutter and other BPSA Handgun Members had a display of firearms. Explained safe handling of all types. The club has a very active shooting team. Also Youth and Women shooting program runs every other Sunday, January till April. Join a safe family sport that provides lots of fun and gives participants the ability to challenge themselves and teaches them to compete with others.

Family Day at BPSA also included fish hatchery tours, introductions to our firearms training and safety courses as well as free hot dogs, hot chocolate and ice cream for

everyone. Winners of rod and reel sets donated by the Toronto Sportsmen's Show are Timarie White of Sauble Beach and Ben Standish of Owen Sound.

Our annual Family Day open house is a valuable learning experience for young people and their parents, who often end up as members of this respected volunteer conservation organization. Our top priority is to engage children in outdoors recreation and conservation.

The 350-member BRUCE PENINSULA SPORTSMEN'S ASSOCIATION was established in 1962 to preserve and protect fish and wildlife. Member volunteers, male and female, have stocked more than 5-million rainbow, brown trout and salmon in Grey-Bruce waters. Our conservation efforts also include emergency deer feeding, trail maintenance, shore and stream rehabilitation, stream bank stabilization, species re-introduction and much more. Tourism officials estimate that over the years, our club's efforts, by beefing up sports fish populations, have pumped \$18-million into our regional economy.

Our club operates the longest running volunteer fish-stocking program in Ontario. We look back proudly to a time when a small group of sports-minded people began meeting, then decided to stock fish. Today we have a state-of-the art hatchery and clubhouse. We raise thousands of rainbow and brown trout every year contributing to the region's sports fishery.

It is well documented that anglers and hunters are the best conservationists. We will continue to work hard to attract new members and to forge ahead with the conservation work that began years ago. We strongly support our Family Day and Kids Fishing events. Our young people are being taught the joys of outdoors recreation. At the same time they are being encouraged to carry on the good conservation work started by our club's pioneers.

BPSA meetings are held on the last Thursday night of each month.



# BPSA recognized its members for service to CONSERVATION



Don Elliot and Jim Martel



Ray Marklevitz and Jim



Ray Reidel and Jim



Frank Hutter and Jim



Gord Smith and Jim



Ray Reidel, Ray Marklevitz, Larry Miller MP, Frank Hutter and Gord Smith

<b>Treasury - Mel Urbshott - June</b>	
Roy Hamilton Memorial Severe	
Winter Deer Feeding Fund	\$ 3576
Receipts	\$ 9028
Expenses	\$ 4580
Ways & Means Balance	\$ 2380



## Archery

Donna and Paul Maginnis will be taking over the upcoming winter archery program from Karen and Phil. Program runs every other Tuesday starting at 6:00 pm. You can contact them at 519-795-7555 or Email [deerviewranch@amtelecom.net](mailto:deerviewranch@amtelecom.net)

## Membership

Forbes Symon: [fpsymon@sympatico.ca](mailto:fpsymon@sympatico.ca) tel 519-534-1726

You can print off membership forms from our web site. They can be dropped off at 363 Hunter Street or the BDO office 663 Berford Street. **Please note, to become a member of the BPSA Handgun you must complete a safety orientation first. E-mail [bpsportsmen@gmail.com](mailto:bpsportsmen@gmail.com)**

**BRUCE PENINSULA SPORTSMEN'S ASSOCIATION**



P.O. Box 548, Wiarton, ON N0H 2T0

[www.bpsportsmen.com](http://www.bpsportsmen.com) E-mail: [bpsportsmen@gmail.com](mailto:bpsportsmen@gmail.com)

**2016 Membership Form**

Rev 2015/12/11

**BPSA Membership Youth- \$15.00**  (under age 18) **Date of Birth:** \_\_\_\_\_  
**Adult - \$60.00**   
**Family- \$65.00**  Membership includes these members of my family:  
 PRINT NAMES IN FULL 1: \_\_\_\_\_ 2: \_\_\_\_\_  
 3: \_\_\_\_\_ 4: \_\_\_\_\_  
 5: \_\_\_\_\_  
 I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by Rules and Regulations Set forth in the Constitution and Bylaws of the Association  
 Signed \_\_\_\_\_ Date \_\_\_\_\_

TOTAL \$

**Archery Fee- Adult - \$40**  **Family- \$65**  **Youth- \$15**   
**Handgun Fee- Adult - \$60**  **Family- \$70**  **Youth- \$15**  TOTAL  
 \$   
**Winter Youth Programs - Youth - \$15**  Paid at the start of the program

Memberships can be mailed to the address above. **Do NOT mail cash.** TOTAL \$   
 Membership applications with payment (cash, cheque, money order) are accepted at practice night or at the monthly B.P.S.A. meetings.

**Note:** Handgun Club members pay Memberships to Sec/Treas of Handgun Club  
 Memberships are on a yearly basis expiring December 31, 2016. Questions regarding BPSA membership or BPSA membership cards may be directed to Forbes Symon ([fpsymon@sympatico.ca](mailto:fpsymon@sympatico.ca)) (519-534-1726)

**\*\*Please print your complete mailing address**

Name \_\_\_\_\_  
 Street/Fire Number/P.O. Box/RR \_\_\_\_\_  
 City \_\_\_\_\_ Prov/State \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_  
 E-mail \_\_\_\_\_ (please inform BPSA if this changes)  
 Phone \_\_\_\_\_ Summer or Cell \_\_\_\_\_

BPSA Reference: Date application received \_\_\_\_\_  
 cash  cheque  money order  amount rec'd \$ \_\_\_\_\_  
 adult  family  youth  new membership  renewal   
 wallet card given  mailed  data entered on spreadsheet \_\_\_\_\_

\*\* From time to time we take photos of our members and post them in our newsletter or on the BPSA website. It is your responsibility to inform the member with the camera if you do not wish photos to be published. Parents can sign release forms for children's photos.  
 Please be aware that names will be forwarded on to a third party for insurance purposes.