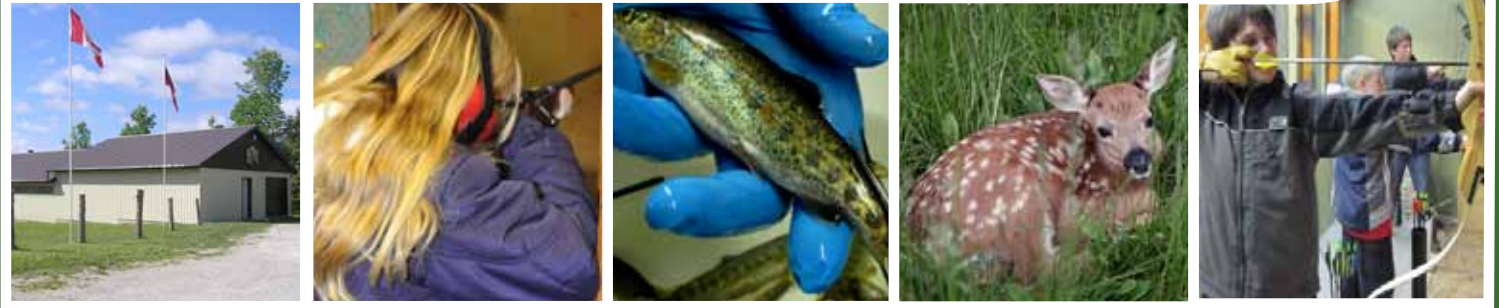


April 2016

Yours in Conservation



The Clubhouse is off Old Oliphant Road on Northacres road and off County Road 13 in Wiarton. Next meeting, April, 2016 at 7:30 p.m. Your participation is welcome and anticipated. For inquiries 519-534-2502 or e-mail [bpsportsmen@gmail.com](mailto:bpsportsmen@gmail.com) or mail to P.O. Box 548, WIARTON, ONTARIO NOH 2T0

## Awards Presentation and Social Banquet

On March 19, 2016 members and guests had a great time again at the annual Awards Pot Luck Banquet. The BPSA had more entries this year with lots of wildlife and fish entered. This event is open to all BPSA members so be sure to enter that big buck, moose, wild turkey or fish. The pot luck provided a delicious opportunity to bring in your favourite main course, desert or salad. This year we also enjoyed some wild game and once again Ray Marklevitz world favourite Fish Chowder.



The pot luck social is always a big hit.



Don Elliott, Jerry Beaver rainbow trout

**\*Next event is the BPSA Fishing Derby and fish fry on May 15, 2016\***



**Don Elliott, Ian MacGregor accepting for Larry Parker chinook salmon**



**Sandy Elliott, Don Elliott, Jim McKane took lake trout**



**Don Elliott, Bill Nafziger took both white tail deer and walleye**



**Jim Martell took seconds....**

# Archery



**Donna and Paul Maginnis will be taking over the upcoming winter archery program from Karen and Phil. Program runs every other Tuesday starting at 6:00 pm. You can contact them at 519-795-7555 or Email [deerviewranch@amtelecom.net](mailto:deerviewranch@amtelecom.net)**

## Membership

**Forbes Symon: [fpsymon@sympatico.ca](mailto:fpsymon@sympatico.ca)  
tel 519-534-1726**

You can print off membership forms from our web site. They can be dropped off at 363 Hunter Street or the BDO office 663 Berford Street. **Please note, to become a member of the BPSA Handgun you must complete a safety orientation first. E-mail [bpsportsmen@gmail.com](mailto:bpsportsmen@gmail.com)**

# Archery Program



**Graydon and Lewis, father assisting son with new stringers before lining up for a bulleye.**



**Miah a guest in the Archery program enjoying Easter cupcakes.**

## Treasury - Mel Urbshott - June



Roy Hamilton Memorial Severe	
Winter Deer Feeding Fund	\$ 3576
Receipts	\$ 557
Expenses	\$ 1110
Ways & Means Balance	\$ 2383

## Handgun Club:

- The normal handgun rim fire shoot days for are Monday and Wednesday evenings and Wednesday afternoon.



## Presidents Message

March was a busy month with club members busy doing spring clean-up, maintenance on equipment etc. The walls were cleared to make way for some new award plaques, cupboards and make room more functional. The hatchery got a good overhaul as well. Closets cleaned and shelves installed. Newer fixtures. The club is moving forward with obtaining a new presentation system. This system will enable the BPSA club to host many community conservations groups. The BPSA will soon be on the list host groups like Envirothon, hunter education and firearm safety, invasive species seminars, tree planting, bat monitoring, ducks unlimited, Ontario hatchery operators associations, girl guides, scouting groups, Ontario Field Naturalists, Nature conservancy. Our presentation sound system will enable PowerPoint, video, and flash drive demonstrations on a ceiling drop down screen, with remote control. Guest Speakers will enjoy the set-up. We hope to have this system in place by the fall of 2016.

We are hoping to partner with Bruce Peninsula Biosphere on projects throughout the Bruce Peninsula. It's an exciting time to be a member of the BPSA. We are looking at many projects that enhance our environment. We encourage members to bring their ideas for conservation forward. We are actively seeking funding and grants dedicated to non-profit organizations like us.

Our club is more than a hatchery, and gun range. We seek members who want to participate in greening our beautiful Bruce Peninsula.

The BPSA is a dedicated conservation group. We had a fun social March 19 2016 where we celebrated awards for fish and wildlife entries from the membership. These awards were given to the largest Rainbow trout caught, Walleye, lake trout, and Whitetail deer harvested during hunting season.

We host socials and invite members to come and enjoy the fellowship of a pot-luck meal and storytelling. Next event is our club Fish fry May 15, 2016 2-4. Members are encouraged to participate by bringing a dish for this event.

We always encourage families to join our activities. High school students can partner with a club member and earn their community service hours by feeding our fish in the hatchery.

Jim Martell  
President

**BRUCE PENINSULA SPORTSMEN'S ASSOCIATION**



P.O. Box 548, Wiarton, ON N0H 2T0

[www.bpsportsmen.com](http://www.bpsportsmen.com) E-mail: [bpsportsmen@gmail.com](mailto:bpsportsmen@gmail.com)

**2016 Membership Form**

Rev 2015/12/11

**BPSA Membership Youth- \$15.00**  (under age 18) **Date of Birth:** \_\_\_\_\_  
**Adult - \$60.00**   
**Family- \$65.00**  Membership includes these members of my family:  
 PRINT NAMES IN FULL 1: \_\_\_\_\_ 2: \_\_\_\_\_  
 3: \_\_\_\_\_ 4: \_\_\_\_\_  
 5: \_\_\_\_\_  
 I hereby certify that as a member of the Bruce Peninsula Sportsmen's Association, I will abide by Rules and Regulations Set forth in the Constitution and Bylaws of the Association  
 Signed \_\_\_\_\_ Date \_\_\_\_\_

TOTAL \$

**Archery Fee- Adult - \$40**  **Family- \$65**  **Youth- \$15**   
**Handgun Fee- Adult - \$60**  **Family- \$70**  **Youth- \$15**  TOTAL  
 \$   
**Winter Youth Programs - Youth - \$15**  Paid at the start of the program

Memberships can be mailed to the address above. **Do NOT mail cash.** TOTAL \$   
 Membership applications with payment (cash, cheque, money order) are accepted at practice night or at the monthly B.P.S.A. meetings.

**Note:** Handgun Club members pay Memberships to Sec/Treas of Handgun Club  
 Memberships are on a yearly basis expiring December 31, 2016. Questions regarding BPSA membership or BPSA membership cards may be directed to Forbes Symon ([fpsymon@sympatico.ca](mailto:fpsymon@sympatico.ca)) (519-534-1726)

**\*\*Please print your complete mailing address**

Name \_\_\_\_\_  
 Street/Fire Number/P.O. Box/RR \_\_\_\_\_  
 City \_\_\_\_\_ Prov/State \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_  
 E-mail \_\_\_\_\_ (please inform BPSA if this changes)  
 Phone \_\_\_\_\_ Summer or Cell \_\_\_\_\_

BPSA Reference: Date application received \_\_\_\_\_  
 cash  cheque  money order  amount rec'd \$ \_\_\_\_\_  
 adult  family  youth  new membership  renewal   
 wallet card given  mailed  data entered on spreadsheet \_\_\_\_\_

\*\* From time to time we take photos of our members and post them in our newsletter or on the BPSA website. It is your responsibility to inform the member with the camera if you do not wish photos to be published. Parents can sign release forms for children's photos.  
 Please be aware that names will be forwarded on to a third party for insurance purposes.